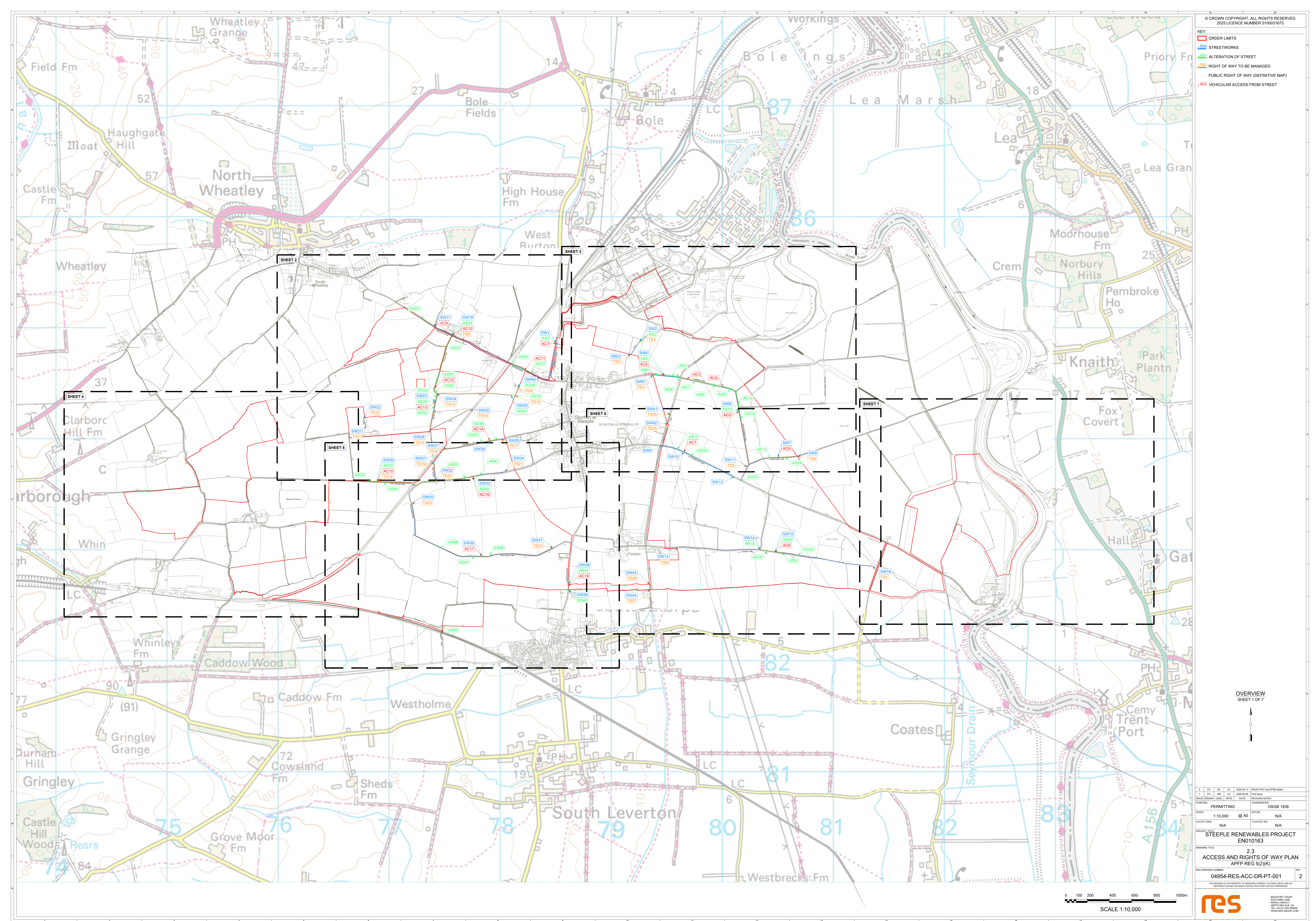
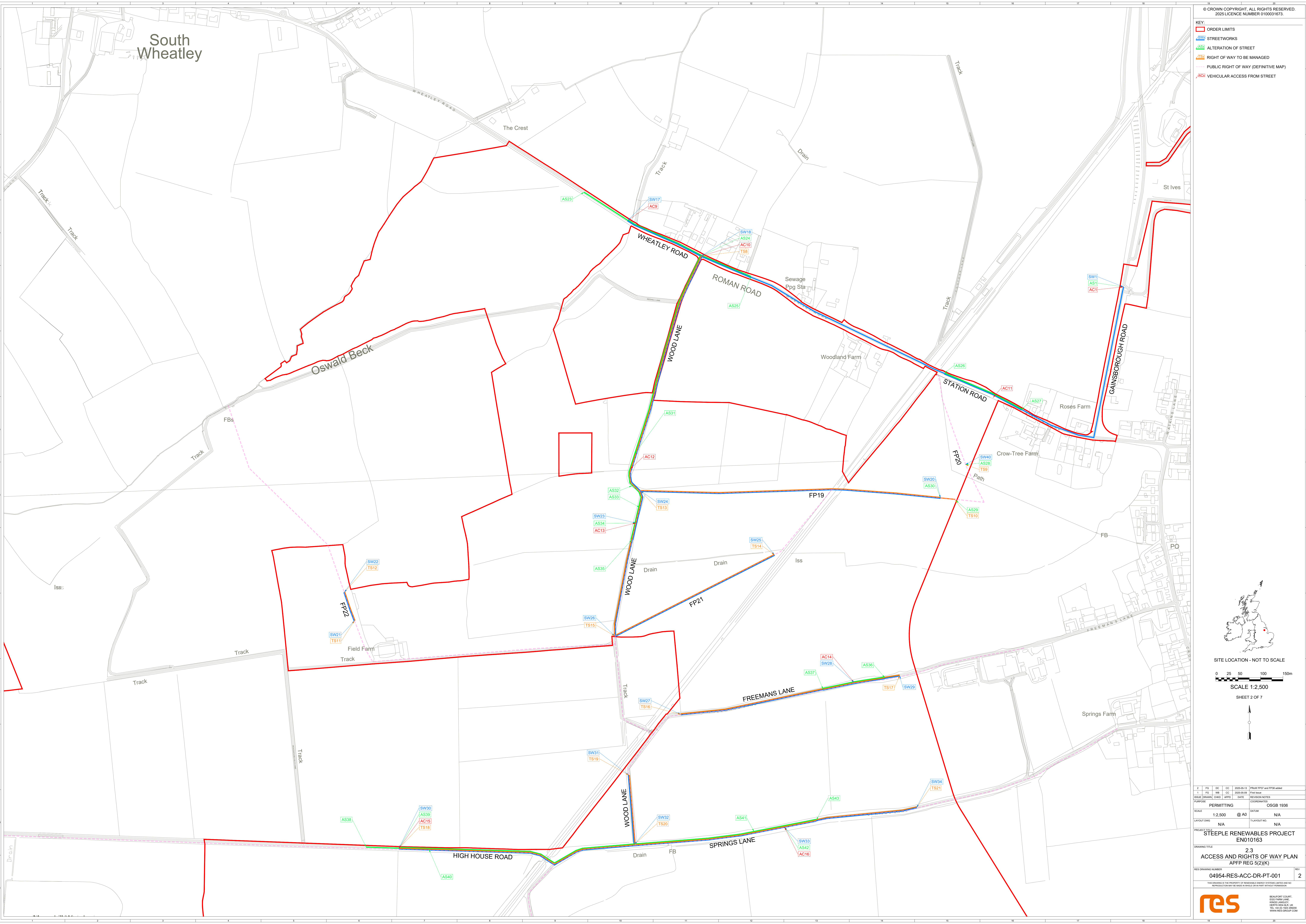








South  
Wheatley

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2025 LICENCE NUMBER 0100031673.

**KEY:**

- ORDER LIMITS
- STREETWORKS
- ALTERATION OF STREET
- RIGHT OF WAY TO BE MANAGED
- PUBLIC RIGHT OF WAY (DEFINITIVE MAP)
- VEHICULAR ACCESS FROM STREET

SITE LOCATION - NOT TO SCALE

0 25 50 100 150m

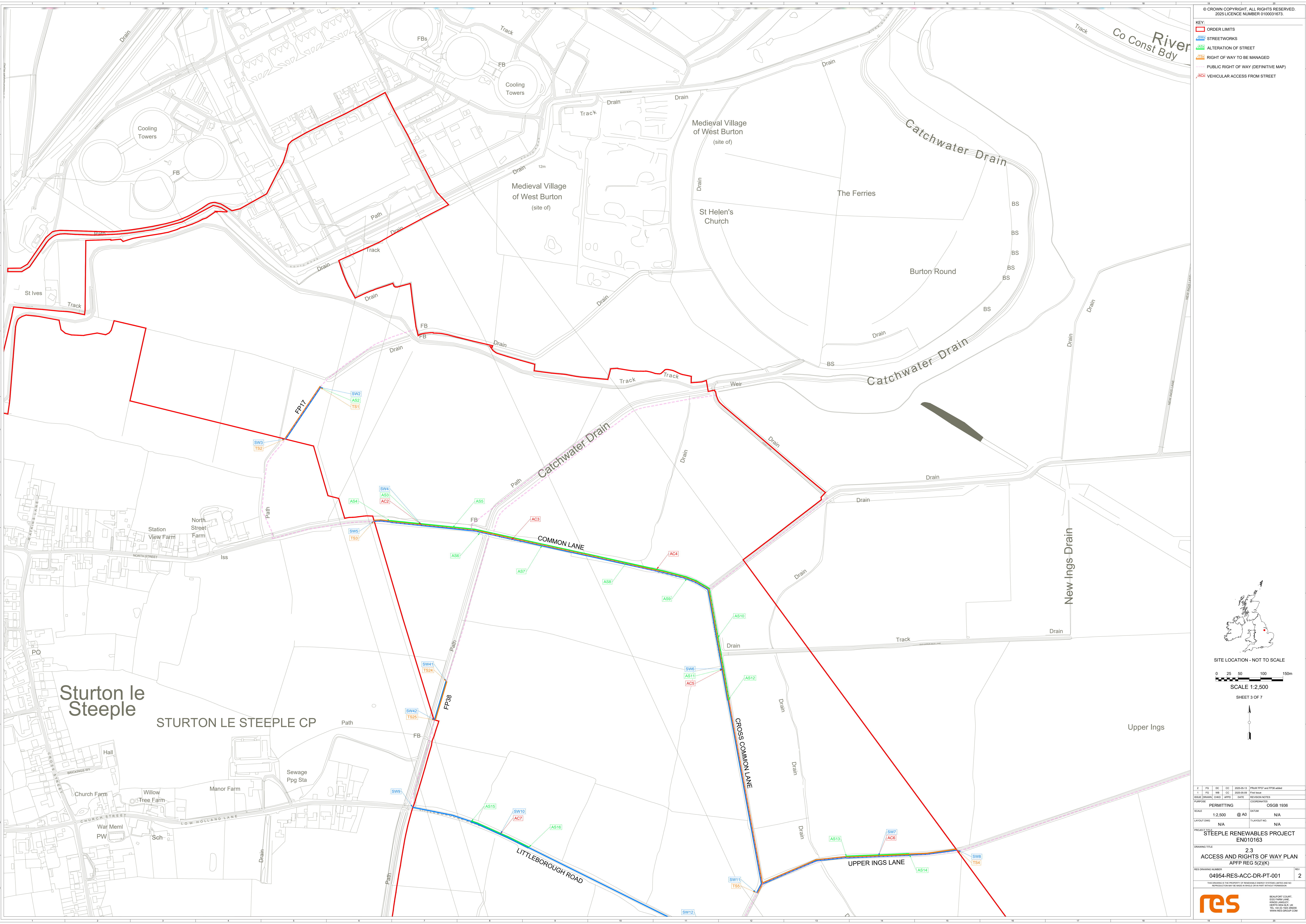
SCALE 1:2,500

SHEET 2 OF 7

|                                                                                                                                       |    |        |       |            |                          |                                                          |           |
|---------------------------------------------------------------------------------------------------------------------------------------|----|--------|-------|------------|--------------------------|----------------------------------------------------------|-----------|
| 2                                                                                                                                     | FO | DC     | DC    | 2025-05-13 | FROM PP07 and PP18 added |                                                          |           |
| 1                                                                                                                                     | FO | NB     | DC    | 2025-05-09 | First Issue              |                                                          |           |
| ISSUE                                                                                                                                 |    | ISSUED | CHG'D | APPRO'D    | DATE                     | REVISION NOTES                                           |           |
| PURPOSE                                                                                                                               |    |        |       |            |                          | PERMITTING                                               | OSGB 1936 |
| SCALE                                                                                                                                 |    |        |       |            |                          | 1:2,500                                                  | N/A       |
| LAYOUT DWG                                                                                                                            |    |        |       |            |                          | N/A                                                      | N/A       |
| PROJECT TITLE                                                                                                                         |    |        |       |            |                          | STEEPLE RENEWABLES PROJECT<br>EN010163                   |           |
| DRAWING TITLE                                                                                                                         |    |        |       |            |                          | 2.3<br>ACCESS AND RIGHTS OF WAY PLAN<br>APFP REG 5(2)(K) |           |
| RES DRAWING NUMBER                                                                                                                    |    |        |       |            |                          | 04954-RES-ACC-DR-PT-001                                  |           |
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- VEHICULAR ACCESS FROM STREET

SITE LOCATION - NOT TO SCALE

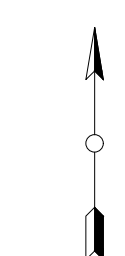
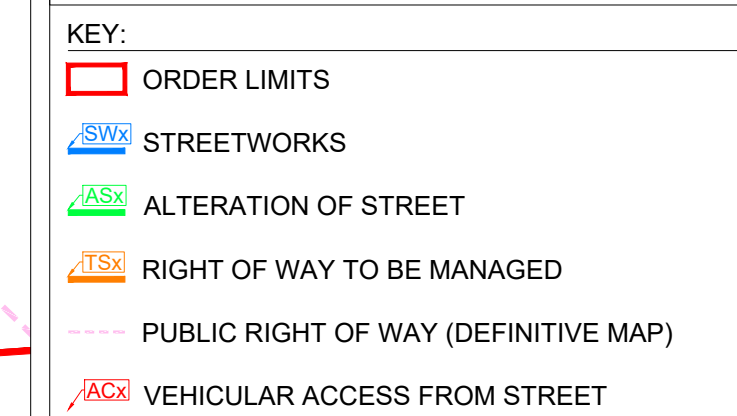
0 25 50 100 150m

SCALE 1:2,500

SHEET 3 OF 7

|                                                                                                                                           |                                                          |      |        |            |                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------|--------|------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                                                                         | FO                                                       | DC   | DC     | 2025-05-13 | PRJW PPS7 and PPS8 added                                                                                                            |
| 1                                                                                                                                         | FO                                                       | NBS  | DC     | 2025-05-09 | Final Issue                                                                                                                         |
| ISSUE                                                                                                                                     | ISSUING                                                  | CHNG | APPROV | DATE       | REVISION NOTES                                                                                                                      |
| PURPOSE                                                                                                                                   | PERMITTING                                               |      |        |            | COORDINATES                                                                                                                         |
| SCALE                                                                                                                                     | 1:2,500                                                  | @ A0 |        | DATUM      | OSGB 1936                                                                                                                           |
| LAYOUT DWS                                                                                                                                | N/A                                                      |      |        | LAYOUT NO. | N/A                                                                                                                                 |
| PROJECT TITLE                                                                                                                             | STEEPLE RENEWABLES PROJECT<br>EN010163                   |      |        |            |                                                                                                                                     |
| DRAWING TITLE                                                                                                                             | 2.3<br>ACCESS AND RIGHTS OF WAY PLAN<br>APFP REG 5(2)(K) |      |        |            |                                                                                                                                     |
| RES DRAWING NUMBER                                                                                                                        | 04954-RES-ACC-DR-PT-001                                  |      |        |            | REV 2                                                                                                                               |
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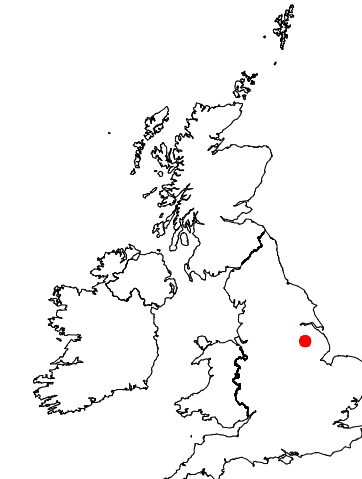


|                               |    |         |    |              |                        |
|-------------------------------|----|---------|----|--------------|------------------------|
| 2                             | FQ | OC      | CC | 2025-05-11   | PRW P22 and P238 added |
| 1                             | KO | WB      | CC | 2025-05-08   | First Issue            |
| ISSUE / DRAWING               |    |         |    | CHKO         | APPD                   |
| PURPOSE                       |    |         |    | DATE         |                        |
| REVISION NOTES                |    |         |    | COORDINATES  |                        |
| PERMITTING                    |    |         |    | OSGB 1936    |                        |
| SCALE                         |    | 1:2,500 |    | @            | A0                     |
| LAYOUT DWG                    |    | N/A     |    | T.LAYOUT NO: |                        |
|                               |    |         |    | N/A          |                        |
| PROJECT TITLE                 |    |         |    |              |                        |
| STEELPILE RENEWABLES PROJECT  |    |         |    |              |                        |
| EN010163                      |    |         |    |              |                        |
| DRAWING TITLE                 |    |         |    |              |                        |
| 2.3                           |    |         |    |              |                        |
| ACCESS AND RIGHTS OF WAY PLAN |    |         |    |              |                        |
| APPP REG 5(2)(K)              |    |         |    |              |                        |
| RES DRAWING NUMBER            |    |         |    |              |                        |
| 04954-RES-ACC-DP-PT-001       |    |         |    |              |                        |





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  - STREETWORKS
  - ALTERATION OF STREET
  - RIGHT OF WAY TO BE MANAGED
  - PUBLIC RIGHT OF WAY (DEFINITIVE MAP)
  - VEHICULAR ACCESS FROM STREET

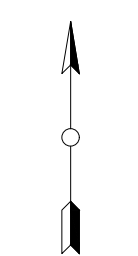


SITE LOCATION - NOT TO SCALE



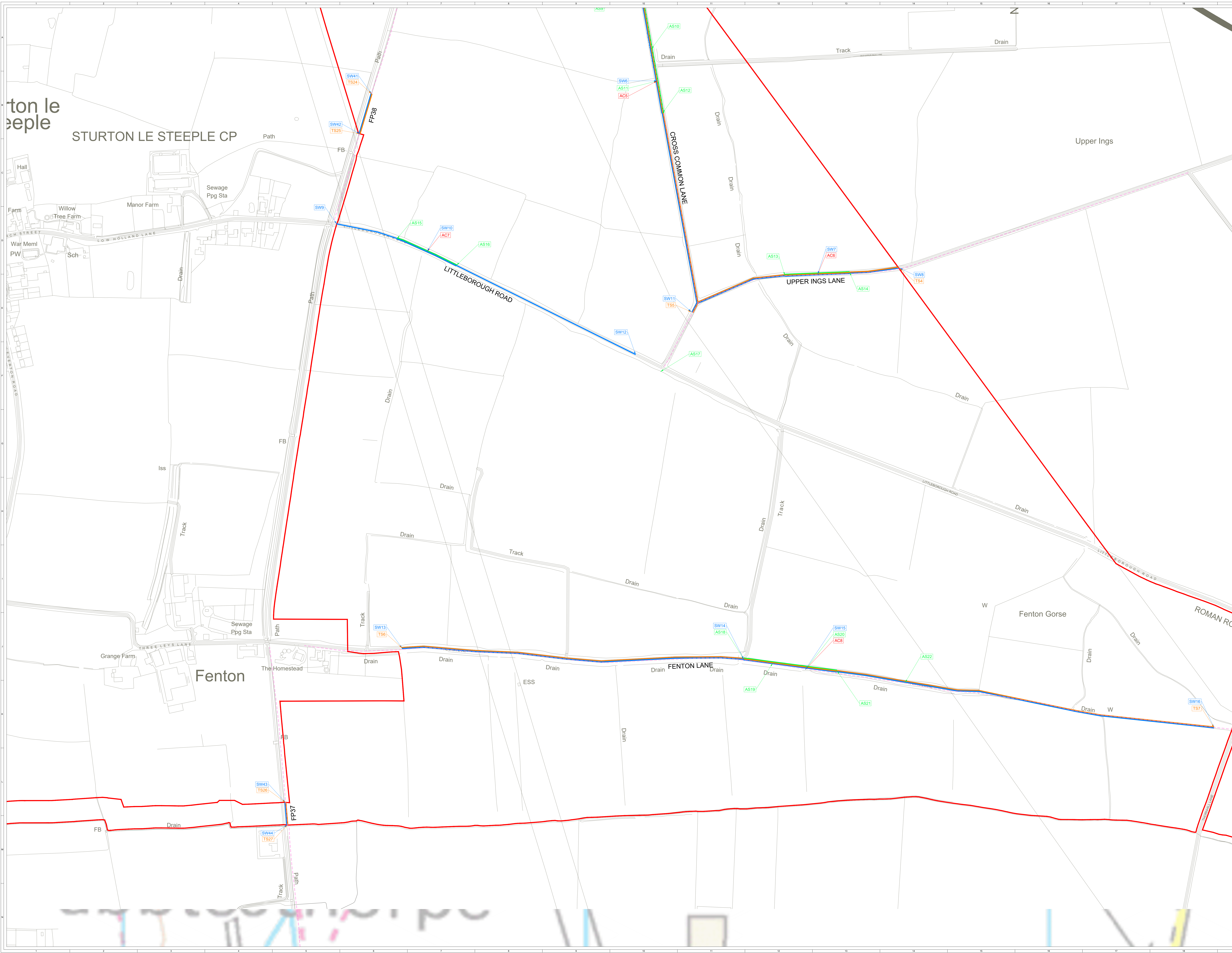
SCALE 1:2,500

SHEET 5 OF 7



|                                                                                                                                         |    |     |    |            |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|------------|--------------------------|
| 2                                                                                                                                       | FO | DC  | DC | 2025-05-13 | FROM PP27 and PP28 added |
| 1                                                                                                                                       | FO | 185 | DC | 2025-05-09 | First Issue              |
| ISSUE DRAWING CHECKED APPROVED DATE REVISION NOTES                                                                                      |    |     |    |            |                          |
| PURPOSE                                                                                                                                 |    |     |    | PERMITTING | OSGB 1936                |
| SCALE                                                                                                                                   |    |     |    | 1:2,500    | @ A0 DATUM N/A           |
| LAYOUT DWG                                                                                                                              |    |     |    | N/A        | LAYOUT NO. N/A           |
| PROJECT TITLE                                                                                                                           |    |     |    |            |                          |
| STEEPLE RENEWABLES PROJECT                                                                                                              |    |     |    |            |                          |
| EN010163                                                                                                                                |    |     |    |            |                          |
| DRAWING TITLE                                                                                                                           |    |     |    |            |                          |
| 2.3                                                                                                                                     |    |     |    |            |                          |
| ACCESS AND RIGHTS OF WAY PLAN                                                                                                           |    |     |    |            |                          |
| APFP REG 5(2)(K)                                                                                                                        |    |     |    |            |                          |
| RES DRAWING NUMBER                                                                                                                      |    |     |    |            |                          |
| 04954-RES-ACC-DR-PT-001                                                                                                                 |    |     |    |            |                          |
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| REV                                                                                                                                     |    |     |    |            |                          |
| 2                                                                                                                                       |    |     |    |            |                          |





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- VEHICULAR ACCESS FROM STREET

SITE LOCATION - NOT TO SCALE

0 25 50 100 150m

SCALE 1:2,500

SHEET 6 OF 7

|            |            |      |        |            |                         |
|------------|------------|------|--------|------------|-------------------------|
| 2          | FO         | DC   | DC     | 2025-05-13 | PRR FP07 and FP08 added |
| 1          | FO         | NB   | DC     | 2025-05-09 | Final Issue             |
| ISSUE      | ISSUED     | CHG  | APPROV | DATE       | REVISION NOTES          |
| PURPOSE    | PERMITTING |      |        |            | OSGB 1936               |
| SCALE      | 1:2,500    | @ A0 |        | DATUM      | N/A                     |
| LAYOUT DWG | N/A        |      |        | LAYOUT NO. | N/A                     |

PROJECT TITLE

**STEEPLE RENEWABLES PROJECT**  
EN010163

DRAWING TITLE

**2.3**  
**ACCESS AND RIGHTS OF WAY PLAN**  
APFP REG 5(2)(K)

RES DRAWING NUMBER

**04954-RES-ACC-DR-PT-001**

REV

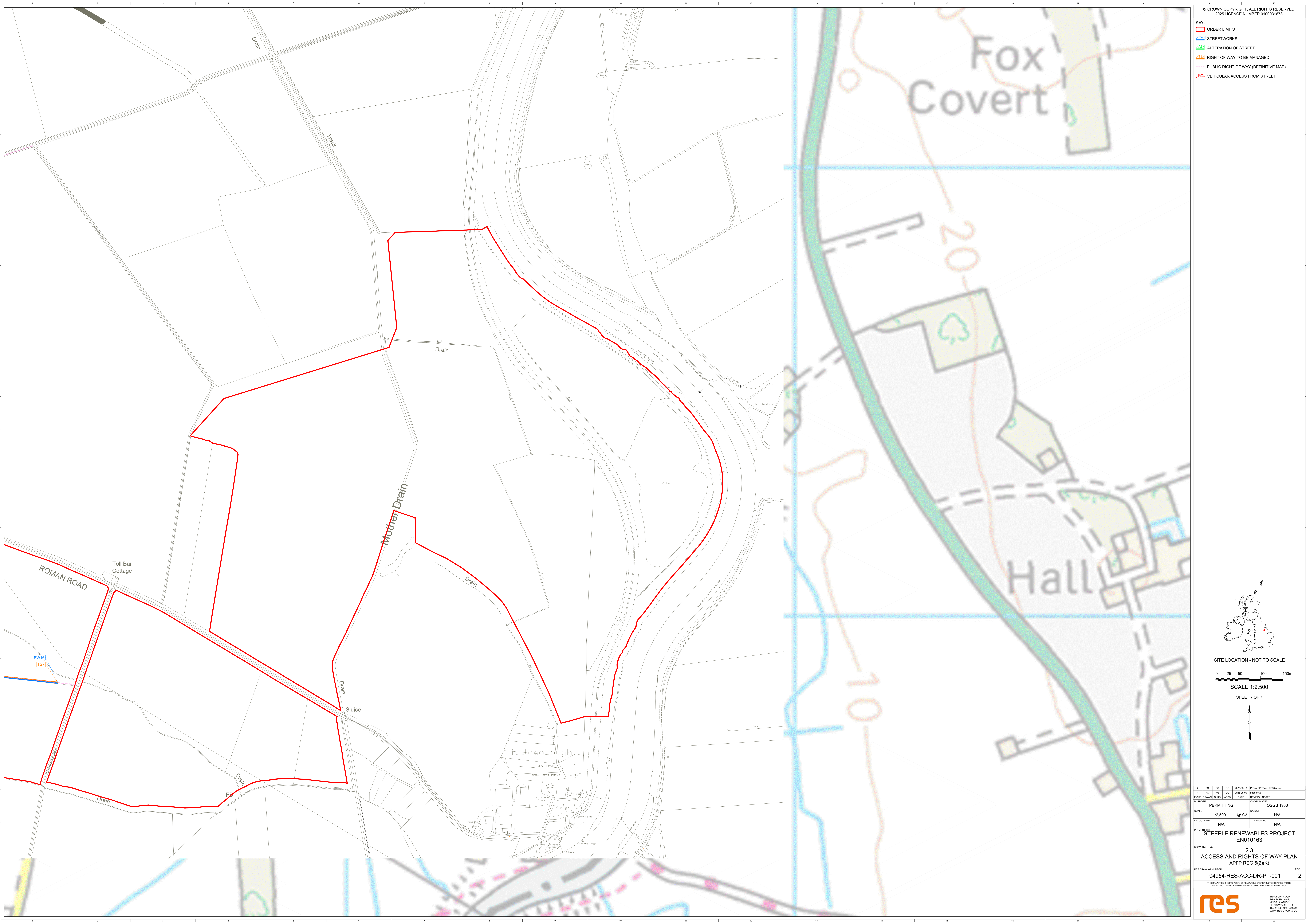
**2**

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0 25 50 100 150m

SCALE 1:2,500

SHEET 7 OF 7

|                                                                                                                                         |            |            |         |            |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------|------------|--------------------------|
| 2                                                                                                                                       | FO         | DC         | DC      | 2025-05-13 | FROM PP17 and PP18 added |
| 1                                                                                                                                       | FO         | NB         | DC      | 2025-05-09 | First Issue              |
| ISSUE                                                                                                                                   | ISSUING    | CHG'D      | APPRO'D | DATE       | REVISION NOTES           |
| PURPOSE                                                                                                                                 | PERMITTING |            |         |            | OSGB 1936                |
| SCALE                                                                                                                                   | 1:2,500    | @ A0       | DATUM   |            | N/A                      |
| LAYOUT DWG                                                                                                                              | N/A        | LAYOUT NO. |         | N/A        |                          |
| PROJECT TITLE                                                                                                                           |            |            |         |            |                          |
| STEEPLE RENEWABLES PROJECT                                                                                                              |            |            |         |            |                          |
| EN010163                                                                                                                                |            |            |         |            |                          |
| DRAWING TITLE                                                                                                                           |            |            |         |            |                          |
| 2.3                                                                                                                                     |            |            |         |            |                          |
| ACCESS AND RIGHTS OF WAY PLAN                                                                                                           |            |            |         |            |                          |
| APFP REG 5(2)(K)                                                                                                                        |            |            |         |            |                          |
| RES DRAWING NUMBER                                                                                                                      |            |            |         |            |                          |
| 04954-RES-ACC-DR-PT-001                                                                                                                 |            |            |         |            |                          |
| REV                                                                                                                                     |            |            |         |            |                          |
| 2                                                                                                                                       |            |            |         |            |                          |
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